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THE “GOOD LIFE” OR “SUMAK KAWSAY” AS A TERMINOLOGICAL ALTERNATIVE FOR THE
”DEVELOPMENT OF SPACE”**Abstract**

In the search to generate an improvement in the quality of life of societies through space, Latin America has been considered as a dynamic area to establish new alternatives.

This abstract aims to propose one of the mobilizing ideas that seeks to overcome the terminology of ”development of space” established as a universal paradigm, the concept of “Good Living” or “Sumak Kawsay” (in Quechua). This ancestral vision initiated in the indigenous peoples of Bolivia and Ecuador means a dignified life for human beings, promoting the improvement of the quality of life, respecting cultural diversity, the capacity to support ecosystems and the rights of future generations to well-being, based on the needs and desires of each people.

Thus, in addressing the “Good living” as an alternative terminology that seeks to address the use of space not only from the maximum goal that is the realization of the human being in all its forms, but as a construction based on the identity of each society where the progress of space is determined not only from material progress but from all the aspects that can achieve better ways of life, this paper will analyze the aspects in which this vision can provide a more complex response to the challenges of the use of space today through the construction of solidarity, co-responsible and reciprocal societies.